

Fourth District Band Directors

Minutes

November 21, 2017, 6:30pm

John Hardin High School

1. Call to Order at 6:30 pm
2. Approval of Minutes – Posted on the website
3. Reports
 - a. Treasurer's Report – Ashley Bell
 - i. See
 - b. Festival Assessment – Brian Ellis & Brittany Ford
 - i. S&E – Last Saturday in April
 - ii. Check emails from Brian. Let Steven and Brian know if you aren't receiving them.
 - c. Marching Band Committee – Brian Ellis
 - i. Discussion about how to change marching band.
 - ii. Summit is a great opportunity to be heard.
 - iii. The visual performance sheet did pass the first read. Will go up for second read at KMEA.
 - iv. Recommendation to pursue DCI judges for visual.
 - v. Various rules were discussed.
4. Unfinished Business
 - a. FDBDA Scholarship – Applications are due at the 9/10 auditions. Must be someone who makes the band tonight or all-state and plans to pursue music in college.
 - b. All-District and All-State Auditions
 - i. November 21, 2017, 7:00pm
 - ii. Fees - \$6 and \$3
 - iii. All fees are due tonight.
 - iv. Audition Procedures and Audition Room Manager (David Centers)
 - v. Results will come out tomorrow via email.
 - c. Final Round All-State Auditions
 - i. December 9 at John Hardin High School
 - ii. Our district needs to help with Registration (will be contacted through email)
 - 1:00-4:00 (2 Brass, 2 Woodwind, 2 Percussion)
 - 4:00-6:00 (1 Brass, 1 Woodwind, 1 Percussion)
 - 6:00-end (2 for all)
 - ii. Evening room monitors are also needed. It is difficult to fill those spots.
 - iii. Meeting at 12:15pm in JHHS Library
 - iv. The ACT is also scheduled for this day. Encourage students to register for the Elizabethtown location.
 - v. Audition fee is \$8

- vi. Folder fee is \$40
- d. All-District 9/10 Concert Band Auditions:
 - i. Middle School and High School Concert Band Auditions will be Saturday, January 13 at John Hardin HS.
 - ii. Meeting at 9:30 am, Auditions start at 10 am
 - iii. Judges assignment requests will be made today. Sign up before leaving.
 - Scales and Music (and Handbook) is downloadable on the website (fdbda.com).
 - ii. Each school needs to bring some students to help (room monitors, runners).
- e. All-District Weekends:
 - i. High School – February 2-3, 2018 at Taylor County High School
 - ii. Middle School – February 23-24, 2018 at Meade County High School
- f. All-District Committee/Reports
 - i. High School Committee
 - Symphonic Band: Aaron Bell
 - Concert Band: Zach Shelton
 - ii. High School Conductors for 2018:
 - Symphonic: D. Holsinger
 - 9-10 Band: T. Allen
 - iii. Middle School Committee
 - Blue: Nathan Willoughby
 - Red: Daniel Beams
 - iv. Middle School Conductors for 2018
 - Blue: Perry Rallenkotter
 - Red: Kerry Evans
- g. New Business
- h. Next Meeting Date:
 - i. January 13, 2018 at 9:30 am – John Hardin High School
- i. Adjournment at 6:56