

FDBDA

Minutes

February 3, 2018

Taylor County High School

1. Call to Order: 10:08 am
2. Approval of Minutes (Approved)
3. Reports
 - a. Treasurer's Report – Ashley Bell
 - i. Kent Sanders donated \$300 for both weekends and that was divided between the two host school band boosters
 - ii. \$50 Donation for Jamie Smith's mother's funeral
 - iii. Still need to pay conductor fees/expenses.
 - iv. Motion and 2nd - Passed
 - b. Assessment Events – Brian Ellis & Brittany Ford
 - i. Large Ensemble: Short meeting on February 2 held to discuss
 1. Be sure to submit Google Form
 - ii. Solo & Ensemble
 1. Registration due at the end of March
 - c. Marching Band – Brian Ellis
 - i. Short meeting on February 2 held to discuss
 1. Judging sheet changes will most likely be approved.
 2. State Championship date changes have not been decided upon yet.
4. Unfinished Business
 - a. 2018 All-District Committee Report
 - i. High School: Taylor County High School
 1. Thanks to the All-District Committee for making this weekend successful.
 - ii. Middle School: Campbellsville High School (Zach Shelton)
 1. Parking for busses is an issue. A parent is going to run a shuttle for bus drivers for Friday.
 2. An email will be sent out with directions and reminders.
 3. Space will be tight for both bands.
 - b. All-District Committee Reports
 - i. 2018 Senior High All-District Committee:
 1. Symphonic Band: Aaron and Ashley Bell
 2. 9-10 Band: Zach Shelton
5. New Business
 - a. HS All-District Weekend Business
 - i. Volunteers for Donations: Damon, Ashley, Daniel, Shawn

- ii. Program/Door Greeters: Renae, David, Scottie, Brian F.
 - iii. Stage Crew: Ricky, Tyler, Drew, Nathan
- b. 2019 Senior High All-District Committee
 - i. Symphonic Band: Brian Froege
 - ii. Concert Band: Daniel Reams
- c. Audition Dates and Locations:
 - i. First Round All-State/Symphonic Band:
 - 1. Date: Tuesday, November 20th (Passed)
 - 2. Location: John Hardin High School (upon date availability and Brian Ellis' willingness); Secondary Site: Central Hardin High School
 - ii. 9-10 & Middle School Auditions:
 - 1. Date Recommendation: January 12, 2019, December; split the two and have 9-10 on a school night; fill the 9-10 band from the 1st round all-state/symphonic band.
 - 2. Location Recommendation: John Hardin High School
- d. Senior High All-District Weekend for 2019:
 - i. Date Recommendations: February 1-2, 2019
 - ii. Location Recommendations: Meade County High Schools
- e. Senior High All-District Weekend for 2020:
 - i. Date Recommendations: January 31-February 1, 2020
 - ii. Location Recommendations: Taylor County High School (Motion by David, 2nd by Zach)
- f. Middle School All-District Weekend for 2019
 - i. Date Recommendations: February 22-23, 2019
 - ii. Location Recommendations: Taylor County High School (Motion by Ashley, 2nd)
- g. High School Conductors for 2019, 2020, 2021:
 - i. Symphonic Band:
 - 1. Conductor: W. Dale Warren (2019)
 - 2. 2020 Conductor (1st available in order of list): Jerry Junkin, Michael Colburn, Mallory Thompson, Micahel Pote, Ronnie Wooten, David Starnes, Kevin Sedatole(2020)
 - 3. Motion to select 2021 conductor from 1st available in order of list after the 2020 has been selected. (Passed)
 - ii. 9-10 Band:
 - 1. 2019 Conductor: Rob Bryant
 - 2. 2020 Conductor (1st available in order or list): Kyle Young, Tom Dean, Chris Hedges, Jason Cumberledge, Chuck Smith, Jenny Collins.
- h. Audition Snow Plans
 - i. Proposal by David Centers to have a snow date policy in place (in Handbook). (Motion by Renae; Second by Nathan; Passed)

1. Discussion: Seating placement is an issue and a committee needs to be established – Damon King, Drew Tucker, Alex Patterson, Brittany Ford.
Proposal will be ready by September 2018 Fall Meeting.
 - ii. 9-10 Band Date Recommendation: January 19, 2019
 - iii. Middle School Date Recommendation: January 26, 2019 possibility
- i. Audition Manager/Committee/Chair Discussion
 - i. Handbook says the President will appoint Audition Managers for each group (Symphonic, 9-10, and Middle School). We need to make sure this is done moving forward.
- j. Other Discussion
 - i. Scales for 9-10 Band (David Centers)
 1. Need to be revisited to be level-appropriate (rhythm, range, articulation). David Centers will look at and put in Finale.
 - ii. Friday Schedule Tabled for KMEA. Bring some examples.
 - iii. Kent Sanders donated the hospitality room.
 - iv. Next week we will be electing new officers.
6. Next Meeting
 - a. Friday, February 9 at KMEA State Conference
7. Adjournment (11:45)