**Charles F. Campbell Jr. Scholarship Application**

Application must be received no later than Saturday, March 27 to be eligible

Please complete the application below in its entirety and return it, together with any supporting documentation required, to the Chairman of the Scholarship Committee, at the address shown at the end of this application. The applicant must be chosen as a participant in the All-District Symphonic Band and pursuing a degree in music from an accredited college or university. In the event the student awarded the scholarship fails to submit adequate documentation for enrollment in a School of Music, the scholarship will be awarded to the next qualified applicant.

**Please Type or Print**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instrument: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Cumulative Grade Point Average: \_\_\_\_\_\_ Counselor’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/University you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Attach a copy of the college application signature page, letter of acceptance, or other documentation of intent to attend. A copy of proof of enrollment in a University School of Music program must be submitted before release of funds may be made.)

\*Attendance at a University School of Music program must occur in the Fall of the year you graduate high school. Attendance at a college/university without a music program will waive your right to the scholarship.

Please provide as much information for each of the following sections as you feel is necessary to give the Scholarship Committee an accurate picture of your experience and qualifications. Additional pages of blank paper may be used.

Band Awards & Activities (squad/section leader, offices held, organizational activities, competitions, solos, ensembles, etc.)

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School Awards & Activities (NHS, PALS, clubs, organizations, etc.)

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Community Awards & Activities (jobs, organizations, sports, church, etc.)

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In no less than 100 words for each, please respond to the following:

1. Describe the most rewarding moment for you in the Fourth District All-District Band.

2. What would you tell the Fourth District All-District audience is the best thing about music education?

*(Please attach your handwritten or typed statements.)*

I certify that the information shown above is true and accurate to the best of my knowledge.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature Date

Mail completed application to:

**FDBDA Scholarship Committee**

**c/o Tyler Cantrell**

**Elizabethtown High School**

**620 North Mulberry Street**

**Elizabethtown, KY 42701**