Fourth District Band Directors Association

**November 22, 2016**

**Agenda**

1. **Call to Order**
2. **Approval of Minutes**
3. **Reports**
   1. ***Treasurer’s Report – Ashley Bell***
   2. ***Festival Assessment - Brian Ellis & Brittany Ford***
   3. ***Marching Band Committee– Brian Ellis***

### Unfinished Business

* 1. **FDBA Scholarship**
  2. ***All-District and All-State Auditions***
     1. Symphonic All-District and First Round All-State Auditions:
     2. November 22, Auditions begin at 7:00 pm
     3. Audition Fee is $6.00 ($9.00 if auditioning for both)
     4. Judges: BRING DIGITAL RECORDERS!!!
     5. Tabulation: Stephen Bishop, David Centers, Ashley Bell
     6. Flute: Christina Bishop, Stephanie Mora
     7. Double Reed/Bass Clarinet: Ed Johnson, Carolyn Johnson
     8. Clarinet: Brittany Ford, Brittany Johnson
     9. Saxophone: Daniel Beams, Ricky Dudgeon
     10. Trumpet: Aaron Bell, Renae Compton
     11. Horn: Alex Patterson, Damon King
     12. Trombone: Matt Baucum, Zach Shelton
     13. Euphonium/Tuba: Scotty Burns, Chris McGee
     14. Percussion: Nathan Willoughby, Tyler Cantrell, Tony Patterson
     15. **All school and personal fees are now due! See Ashely Bell ASAP about this!!**
     16. The only thing that will be handed to you before each auditionee is the audition score sheet form.
     17. For each recorded audition, say *“4th District (Instrument) Audition Number \_\_\_\_\_”Press pause between each audition, NOT STOP. This will allow us to have one flute file, etc, rather than 120.* If multiple instruments are judged in the same room, please make separate files for each instrument.
     18. **Please Check write on the form YES or NO for second round recommendation.**
     19. ALL Auditions will receive a score!
     20. Keep a record of all scores on the separate sheet provided. This will be used if to help correct any discrepancies in scores. Turn in your sheet to the tabulation room at the end of auditions.
     21. We will have student runners that will pick up your sheets periodically. Keep your own tally sheet if needed.
     22. This is a strong band district. Please keep that in mind when making the decision to recommend a student or not. We have had students not make the All-District Symphonic Band but make the All-State Bands in years past.
  3. ***Final Round All-State Auditions: December 10 at JHHS***
     1. Our district is being asked to assist with registration again.
        1. Meeting at 12:15pm in JHHS Library
        2. 1:00-4:00 (2BR, 2WW, 2P)

BRASS:\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_

WW: :\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_

PERC: :\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_

* + - 1. 4:00-6:00 (1BR, 1WW, 1P)
      2. 6:00-end (2 for All)
    1. This is also the December date for the ACT. Please remind your students about this and encourage them to register for the Elizabethtown session to avoid any conflicts.
    2. Student audition fee is $8.00
    3. All-state folder fee is $40.00
  1. ***All-District 9/10 Concert Band Auditions***:

1. Middle School and High School Concert Band Auditions will be Saturday, January 21st at John Hardin HS
2. Meeting at 9:30AM, Auditions start at 10:00AM
3. Judges assignment requests will be made today – sign up before leaving
   * + 1. Scales and Music (and Handbook) is downloadable on our web site: [www.fdbda.com](http://www.fdbda.com)
   1. ***All-District Weekends***:
4. High School: February 3-4, 2017 at Meade County High School

Middle School: February 24-25, 2017 at Campbellsville University

* 1. ***All-District Committees/Reports***

1. Senior High All-District Committee
2. Symphonic Band: Aaron Bell
3. Concert Band: Zach Shelton
4. High School Conductors for 2017:
5. Symphonic Band: Gary Schallert
6. 9-10 Band: Luke Aylsworth
7. Middle School All-District Committee
8. Blue Band: Chris McGee
9. Red Band: Daniel Beams
10. Middle School Conductors for 2017:
11. Blue Band: Susan Waters
12. Red Band: Jeff Scott

### New Business

1. **Next Meeting Date**:

January 21, 9:30 AM- John Hardin High School

1. **Adjournment**: